

Health and Adult Social Care and Communities Overview and Scrutiny Committee

Agenda

Date: Thursday, 9th July, 2020
Time: 10.00 am
Venue: Virtual

How to Watch the Meeting

For anybody wishing to view the meeting live please click in the link below:

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or dial in via telephone on 141 020 3321 5200 and enter Conference ID: 168 404 919# when prompted.

Please turn off your camera and microphone when entering the meeting and ensure they remain turned off throughout.

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings are uploaded to the Council's website

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**
2. **Minutes of Previous meeting** (Pages 5 - 14)

For requests for further information

Contact: Joel.Hammond-Gant

Tel: 01270 686468

E-Mail: joel.hammond-gant@cheshireeast.gov.uk with any apologies

To approve the minutes of the meeting held on 5 March 2020.

3. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

4. **Declaration of Party Whip**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the Agenda

5. **Public Speaking Time/Open Session**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee. Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Members of the public wishing to make a statement should provide notice in writing at least three clear working days before the meeting takes place.

6. **Covid-19 Response - Update from Cheshire NHS Partners** (Pages 15 - 24)

To receive a presentation update on the response to Covid-19 by local health partners in Cheshire East.

7. **Vulnerable and Older Persons Housing Strategy** (Pages 25 - 116)

To consider the draft Vulnerable and Older Persons Housing Strategy, with a view to providing comments and feedback to form part of the council's consultation on the proposed strategy.

8. **Performance Scorecard - Quarter 4 (2019/20)** (Pages 117 - 122)

To consider the key performance data from the council's adult social care, public health and communities services from Quarter 4 of the previous municipal year, 2019/20.

9. **Forward Plan** (Pages 123 - 130)

To review the council's forward plan of key decisions.

10. **Work Programme** (Pages 131 - 142)

To review the current work programme.

Membership: Councillors S Brookfield, A Harewood, J Clowes, A Critchley, D Edwardes, B Evans, S Gardiner, M Houston, A Moran (Vice-Chairman), D Murphy, J Parry, P Redstone, R Vernon, L Wardlaw (Chairman), J Weatherill and N Wylie